



Elko County Agricultural Association, District #4

Aka Elko County Fair Board

P.O. Box 2067, Elko, NV 89803
775-738-3616 Office Phone 775-778-3468 Fax

Fairboard Members

Chairman-Walter Winchell
Vice Chairman-Jim Elliott
Stockhorse Chairman &Executive Committee-
Tony Buzzetti
Stockhorse Committee- Steve Wines
Racing Chairman- Steve McDermott
Home Arts Chairman- Dawn Leyva
Admissions- Nancy Porter
Paramutuel- Richard Harris

PUBLIC MEETING NOTICE

The Elko County Fair Board will meet in a regular monthly meeting on
Wednesday, June 9, 2010 at 7:30 p.m.
Upstairs at Stockmen's Casino, Elko, Nevada.

The Chairman reserves the right to change the order of the agenda and if the agenda is not completed to recess the meeting and continue on another specified date and time. The public can comment on any agenda item by being acknowledged by the chairperson while the fairboard considers that agenda item.

- **Call to order:** Chairman
- **Prior Meeting Minutes-** the approval of the May 12, 2010 meeting minutes. *Action Item*
- **Public Comment:** *Information Item*
This time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
- **Insurance Policy 2010-2011:** *Action Item*
Discussion and consideration of the 2010-2011 grounds insurance through the Nevada Public Insurance Agency (Nevada Pool).
- **Ranchers Ball:** *Action Item*
Discussion and consideration on the 2010 Ranchers Ball at the Elko County Fair.
- **Fairgrounds Trailer:** *Action Item*
Discussion and decision of the action needed to remove trailer from fairgrounds in the stockhorse pen area.
- **Racing- AQHA Racing, Truform Contract and Condition book 2010:** *Action Item*
Discussion and consideration of the Truform Contract, AQHA Challenge Race Contract and the condition book.
- **Treasurers Report:** *Action Item*
Discussion and consideration of the monthly financial reports and present bills needing to be paid.
- **Committee Reports:** *Action Item*
Discussion and consideration on reports from the Office, Para-mutuel, Home Arts, Stockhorse, Promotions, Racing, Admissions, and Bull Sale Committees.

Next Meeting: July 14, 10 Stockmen's Casino Elko Nevada 7:30 pm

Adjourn:

AGENDA PUBLICLY POSTED AT: Elko County Managers Office, City of Elko City Hall, Elko Post Office