

PHOTOGRAPHY

Division J

**CAROL PETRIE, Superintendent
753-5036**

Photography will be received in the Home Arts Exhibit Building from 8am until 6pm, Thursday, SEE SCHEDULE OF EVENTS & GENERAL RULES! All entries are to remain until 4:00pm, Monday. Bring your claim check.

Judging:

Doors will be closed at 6 pm, Thursday for Judging. Exhibits will open to the public at 1pm, Friday.

PLEASE READ RULES AND REGULATIONS CLOSELY AS THEY HAVE CHANGED FROM PREVIOUS YEARS. ALL GUIDELINES WILL BE ADHERED TO AND WILL NOT BE DEVIATED FROM!!

General Rules:

1. Each exhibitor is allowed to enter only one division; i.e., Youth, Junior, Novice, Amateur, Advanced, Professional or Fair Theme.
2. Each exhibitor is allowed only one entry under each section number in both color and black & white in their selected division.
3. The back of each photograph must bear the name of the exhibitor, the class and section number entering in.
4. All entries must be permanently affixed to a mount board that is approximately 1/8" to 1/4" thick. Either matte or a foam core may be used. NO wood, Masonite, cardboard, or framed, glass covered, or shrink wrapped entries will be allowed. NO edges/borders or "over" mattes of any kind will be accepted.
5. The size of the photograph should be between 5" x 7" and no larger than 8" x 12" (unless your entry is Panoramic).
6. All images must be original and may not include elements produced by someone else. Photographs can not have been entered previously in the Elko County Fair.
7. All decisions of the judges shall be final. At their discretion an award may be withheld even though it may be the only entry in the category.
8. Your entry will be attached to a carpeted wall using Velcro tabs (we will supply) applied to the back of the image's mount board. If entries fall due to poor mounting, we will not attempt to repair them. NO hanging devices or other protrusions on the back or front of prints.
9. Your comments and suggestions are welcome. Please contact the General Superintendent with your comments & suggestions. Written comments are preferred.

AWARDS: SEE AWARD PAGE!

CLASS A

YOUTH PHOTOGRAPHY

Open to those ages 12 years and under.

BLACK & WHITE or COLOR

Section **1st \$5.00; 2nd \$3.00; 3rd ribbon**
JA-1 Action

- JA-2 Animals/Pets (domestic)
- JA-3 Architecture
- JA-4 Dark Room Manipulated/Enhanced
- JA-5 Digitally Manipulated/Enhanced
- JA-6 Commercial & Industrial
- JA-7 Sunrise/Sunset
- JA-8 Flora
- JA-9 Human Interest
- JA-10 Humor
- JA-11 Ranching
- JA-12 Macro (close-up)
- JA-13 Panorama (mount and size must be min. 8"x 16", max. 8"x 24")
- JA-14 Portraiture – children and babies
- JA-15 Portraiture – female/male
- JA-16 Portraiture - groups
- JA-17 Scenic – including “the hand of man” *see below
- JA-18 Scenic – excluding “the hand of man” *see below
- JA-19 Sports
- JA-20 Still Life
- JA-21 Wedding
- JA-22 Wildlife – in the wild
- JA-23 Wildlife – in captivity
- JA-24 Mining
- JA-25 Social Event
- JA-26 Photograph – not listed

* (“the hand of man” refers to anything in the image that is man made – for example, a fence, road, structure, etc.)

CLASS B
JUNIOR PHOTOGRAPHY

Open to those ages 13 to 17 years of age.

BLACK & WHITE or COLOR

- Section** **1st \$5.00; 2nd \$3.00; 3rd ribbon**
- JB-1 Action
 - JB-2 Animals/Pets (domestic)
 - JB-3 Architecture
 - JB-4 Dark Room Manipulated/Enhanced
 - JB-5 Digitally Manipulated/Enhanced
 - JB-6 Commercial & Industrial
 - JB-7 Sunrise/Sunset
 - JB-8 Flora
 - JB-9 Human Interest
 - JB-10 Humor
 - JB-11 Ranching
 - JB-12 Macro (close-up)
 - JB-13 Panorama (mount and size must be min. 8"x 16", max. 8"x 24")
 - JB-14 Portraiture – children and babies
 - JB-15 Portraiture – female/male
 - JB-16 Portraiture - groups
 - JB-17 Scenic – including “the hand of man” *see below
 - JB-18 Scenic – excluding “the hand of man” *see below

- JB-19 Sports
- JB-20 Still Life
- JB-21 Wedding
- JB-22 Wildlife – in the wild
- JB-23 Wildlife – in captivity
- JB-24 Mining
- JB-25 Social Event
- JB-26 Photograph – not listed

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CLASS C **NOVICE**

Open to those ages 18 years and over, who is either first time entrants in the photography division or have previously entered in either the Youth or Junior divisions.

BLACK & WHITE or COLOR

- Section** **1st \$5.00; 2nd \$3.00; 3rd ribbon**
- JC-1 Action
 - JC-2 Animals/Pets (domestic)
 - JC-3 Architecture
 - JC-4 Dark Room Manipulated/Enhanced
 - JC-5 Digitally Manipulated/Enhanced
 - JC-6 Commercial & Industrial
 - JC-7 Sunrise/Sunset
 - JC-8 Flora
 - JC-9 Human Interest
 - JC-10 Humor
 - JC-11 Ranching
 - JC-12 Macro (close-up)
 - JC-13 Panorama (mount and size must be min. 8"x 16", max. 8"x 24")
 - JC-14 Portraiture – children and babies
 - JC-15 Portraiture – female/male
 - JC-16 Portraiture - groups
 - JC-17 Scenic – including "the hand of man" *see below
 - JC-18 Scenic – excluding "the hand of man" *see below
 - JC-19 Sports
 - JC-20 Still Life
 - JC-21 Wedding
 - JC-22 Wildlife – in the wild
 - JC-23 Wildlife – in captivity
 - JC-24 Mining
 - JC-25 Social Event
 - JC-26 Photograph – not listed

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CLASS D **AMATEUR**

Open to those that are serious amateurs or semi-experienced photographers, or those who have previously won monetary awards in the Novice division

BLACK & WHITE or COLOR

- Section** **1st \$5.00; 2nd \$3.00; 3rd ribbon**
- JD-1 Action

- JD-2 Animals/Pets (domestic)
- JD-3 Architecture
- JD-4 Dark Room Manipulated/Enhanced
- JD-5 Digitally Manipulated/Enhanced
- JD-6 Commercial & Industrial
- JD-7 Sunrise/Sunset
- JD-8 Flora
- JD-9 Human Interest
- JD-10 Humor
- JD-11 Ranching
- JD-12 Macro (close-up)
- JD-13 Panorama (mount and size must be min. 8"x 16", max. 8"x 24")
- JD-14 Portraiture – children and babies
- JD-15 Portraiture – female/male
- JD-16 Portraiture - groups
- JD-17 Scenic – including “the hand of man” *see below
- JD-18 Scenic – excluding “the hand of man” *see below
- JD-19 Sports
- JD-20 Still Life
- JD-21 Wedding
- JD-22 Wildlife – in the wild
- JD-23 Wildlife – in captivity
- JD-24 Mining
- JD-25 Social Event
- JD-26 Photograph – not listed

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CLASS E
ADVANCED

Open to those that are serious amateurs or semi-experienced photographers.

BLACK & WHITE or COLOR

- Section** **1st \$5.00; 2nd \$3.00; 3rd ribbon**
- JE- 1 Action
 - JE- 2 Animals/Pets (domestic)
 - JE- 3 Architecture
 - JE- 4 Dark Room Manipulated/Enhanced
 - JE-5 Digitally Manipulated/Enhanced
 - JE- 6 Commercial & Industrial
 - JE- 7 Sunrise/Sunset
 - JE- 8 Flora
 - JE- 9 Human Interest
 - JE- 10 Humor
 - JE- 11 Ranching
 - JE- 12 Macro (close-up)
 - JE- 13 Panorama (mount and size must be min. 8"x 16", max. 8"x 24")
 - JE- 14 Portraiture – children and babies
 - JE- 15 Portraiture – female/male
 - JE- 16 Portraiture - groups
 - JE- 17 Scenic – including “the hand of man” *see below
 - JE- 18 Scenic – excluding “the hand of man” *see below
 - JE- 19 Sports

- JE- 20 Still Life
- JE- 21 Wedding
- JE- 22 Wildlife – in the wild
- JE- 23 Wildlife – in captivity
- JE-24 Mining
- JE-25 Social Event
- JE- 26 Photograph – not listed

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BONUS AWARD \$500.00

**SPONSORED BY NEWMONT MINE
FOR THE MOST BLUE RIBBONS IN
HOME ARTS DIVISION
(ENTRANT MUST HAVE ENTERED AND WON
BLUE RIBBONS IN 6 DIFFERENT DEPARTMENTS)**

**THE MORE YOU ENTER
THE BETTER CHANCE OF WINNING!!**

CLASS F PROFESSIONAL

Open to those who earn or have earned money through photographic endeavors.

BLACK & WHITE or COLOR

- | Section | 1st \$5.00; 2nd \$3.00; 3rd ribbon |
|----------------|--|
| JF- 1 | Action |
| JF- 2 | Animals/Pets (domestic) |
| JF- 3 | Architecture |
| JF- 4 | Dark Room Manipulated/Enhanced |
| JF-5 | Digitally Manipulated/Enhanced |
| JF- 6 | Commercial & Industrial |
| JF- 7 | Sunrise/Sunset |
| JF- 8 | Flora |
| JF- 9 | Human Interest |
| JF- 10 | Humor |
| JF- 11 | Ranching |
| JF- 12 | Macro (close-up) |
| JF- 13 | Panorama (mount and size must be min. 8"x 16", max. 8"x 24") |
| JF- 14 | Portraiture – children and babies |
| JF- 15 | Portraiture – female/male |
| JF- 16 | Portraiture - groups |
| JF- 17 | Scenic – including "the hand of man" *see below |
| JF- 18 | Scenic – excluding "the hand of man" *see below |
| JF- 19 | Sports |
| JF- 20 | Still Life |
| JF- 21 | Wedding |
| JF- 22 | Wildlife – in the wild |
| JF- 23 | Wildlife – in captivity |
| JF-24 | Mining |

JF-25 Social Event

JF-26 Photograph – not listed

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CLASS G
FAIR THEME
“A FAMILY TRADITION”
BLACK & WHITE or COLOR

Section	1st \$5.00; 2nd \$3.00; 3rd ribbon
JG-1	Adult Entry- Fair Theme - Color
JG-2	Adult Entry - Fair Theme – Black & White
JG-3	Junior Entry – Fair Theme - Color
JG-4	Junior Entry – Fair Theme – Black & White